

UNITED IS THE WAY™ WE BUILD STRONGER COMMUNITIES

2026 WASHINGTON COUNTY ANNUAL MEETING & AWARDS LUNCHEON

WHEN: NOVEMBER 6, 2026

TIME: 11:30 A.M. TO 1:00 P.M.

LOCATION: SHERIFF'S TRAINING CENTER, CHATOM

United Way of Southwest Alabama's Washington County Annual Meeting & Awards Luncheon celebrates the volunteers, businesses, and community partners making a difference in Washington County.

As we celebrate 100 years of impact, we will recognize outstanding volunteers and organizations for their community service and contributions to the 2025 United Way Campaign. The luncheon will feature keynote speaker Jessica Ross of Clarke Mobile Gas Company.



Sponsorship Opportunities

Presenting Sponsor

\$2,500

One available

Recognized as the exclusive Presenting Sponsor of the event. Includes the opportunity to give welcoming remarks at the event, prominent logo recognition on the event program and promotional social media, one individually dedicated sponsor acknowledgment post, verbal recognition during the program, and recognition on United Way's sponsor and event webpages and in the 2026-2027 Annual Report.

Bronze Sponsor

\$1,000

Two available

Includes prominent logo recognition on the event program and promotional social media, one individually dedicated sponsor acknowledgment post, verbal recognition during the program, and recognition on United Way's sponsor and event webpages and in the 2026-2027 Annual Report.

Washington County Dental & Vision Sponsor

\$500

Includes logo recognition on the event program and promotional social media, one individually dedicated sponsor acknowledgment post, verbal recognition during the event, and recognition on United Way's sponsor and event webpages and in the 2026-2027 Annual Report.

Community Supporter

\$250

Includes sponsor name recognition on the event program and promotional social media, as well as recognition on United Way's sponsor and event webpages and in the 2026-2027 Annual Report.

SPONSOR REGISTRATION

Business or Organization: _____
(Please print exactly what you'd like to be featured on promotional materials)

Contact Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Social Media Accounts: _____

Sponsorship Type:

- ☐ Presenting Sponsor (\$2,500)
- ☐ Bronze Sponsor (\$1,000)
- ☐ Washington County Dental & Vision Sponsor (\$500)
- ☐ Community Supporter (\$250)

Payment Method:

- ☐ Credit Card (Call UWSWA's office during regular business hours at 251-433-3624. Business hours are Monday through Thursday 8:00 a.m. to 5:00 p.m. and Friday, 8:30 a.m. to 12:00 p.m.)
- ☐ Check (Made to United Way of Southwest Alabama. Please note in the memo: Washington County AM Sponsorship)
- ☐ Venmo @uwsa (In the caption: Washington County Annual Meeting)

Circle one: Receipt to be mailed or emailed.

Please submit completed sponsorship forms and payments to: United Way of Southwest Alabama
P.O. Drawer 89
Mobile, AL 36601-0089
Email: sskipper@uwsa.org

Questions? Contact Sierra Skipper at sskipper@uwsa.org | 251.400.7770